

	Republic of the Philippines Department of Education Region III – Central Luzon SCHOOLS DIVISION OF PAMPANGA High School Blvd. Brgy. Lourdes, City of San Fernando Website: www.depedpampanga.com Email: pampanga@deped.gov.ph Tel.: (045) 435-7404 Fax: (045) 435-2728		Document Code: SDOPAMP-QF-OSDS-002 Revision: 00 Effectivity date: 05-08-18
	DIVISION MEMORANDUM NO. <u>370</u>, series of 2018		Name of Office: Learning Resources Management & Development Section

To : Public Schools District Supervisors
 Education Program Supervisors
 School Heads of Elementary, Junior and Senior High Schools
 LRMDS Coordinators

From : Schools Division Superintendent



Subject : Corrigendum to DO Memo No. 352, s. 2018 2nd National Competition on Storybook Writing

Date : 09 AUGUST 2018

1. In reference to Division Memo No. 352, s. 2018, the Office reiterates that the **2nd Division Competition on Storybook Writing** is open to all SDO Pampanga teachers with permanent status including ALS Mobile teachers, Junior and Senior High School teachers while Illustrators and book designers or layout artists may come from our teaching or non-teaching personnel.
2. The **top 5 Storybook winners per category** (Kindergarten, Grades 1, 2, 3, a total of 20 storybooks) per District/Cluster level shall be submitted to the Division LRMDS on September 5-6, 2018 through the Cluster and District LRMDS Coordinators. Transmittal shall be addressed to the Schools Division Superintendent, attention to Cornelius F. DUCUT, EPS-I – LRMDS.
3. Qualified entries shall be evaluated based on the following:
 - a. Table 1: Technical Guidelines (*See enclosure*)
 - b. Table 2: Text Regularizations (*See enclosure*)
 - c. Table 3: List of Requirements (*See enclosure*)
4. Division level screening and evaluation of entries will be on September 7, 10-14, 17-21, 2018.
5. Required LRMDS Quality Forms and DepEd Memo No. 125, s. 2018 can be downloaded through these links:
 - a. <http://deped.in/storybookcontestform>
 - b. <http://deped.in/2ndnationalstorybook>
6. Immediate dissemination of this Memorandum is earnestly desired.


LEONARDO D. ZAPANTA, Ed. D., CESO VI
 Schools Division Superintendent

cid-lrmads/adt2018-10
 Encl.: as stated

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Enclosure No. 1:

Table 1: Technical Guidelines based from DM 125, s.2018

CONTEST FORMAT	STORYBOOK COMPETITION
File Format	Printed, following set guidelines on printing Editable soft copy and a PDF copy
Paper Quality	Must be at least 80gsm (book paper type)
Color	CMYK (Cyan, Magenta, Yellow, Black) full color print
Binding	Any type of durable binding (e.g., saddle stitch and Smyth sewn)
Paper Size	A4

Table 2: Text Regularizations based from DM 125, s.2018

	Kindergarten	Grade 1	Grade 2	Grade 3
Font Size	30-32	28-30	26-28	24-26
Typeface	Sans-serif fonts (e.g. Arial, Century Gothic, Calibri, Tahoma, Verdana)			
Number of Lines per page	4 to 5	4 to 6	6 to 8	8 to 10
Number of Words per Line	2 to 4	4 to 6	6 to 8	8 to 10
Placement	Anywhere that facilitates proper reading; may utilize per page or per spread			
Margins/ Gutter	No required gutter and margins			
Page Number Placement	No required page number assignment; if there is, mirror pagination shall be observed			

Table 3: List of Requirements

HARD COPY	SOFT COPY
1. Finished copy of Storybooks (Bound, with colored illustrations and laid out texts of the stories)	2. PDF copy of the finished Storybooks
1. Manuscripts	2. MS Word
1. Metadata (Quality form 018)	2. MS Excel
1. Disclaimer (Quality form 017)	2. MS Excel
1. Lesson Plan	2. MS Word
1. Signed Certificate of Approval (Quality form 015)	2. MS Excel
1. List of Requirements Checklist (Quality form 016)	2. MS Excel
1. Endorsement Letter (Quality form 021)	2. MS Excel
1. Official Entry Form of Writers: Personal Information and Assignment of Rights (filled out) page 7 of DM125s.2018 Enclosure No. 2	2. (scanned)
1. Official Entry Form of Book Designers/Illustrators: Personal Information and Assignment of Rights (filled out) page 8 of DM125s.2018 Enclosure No. 3	2. (scanned)
	Demo Teaching Video using the storybook
	Power Point Presentation of the Storybooks

ENCLOSURE NO. 2

Department of Education
BUREAU OF LEARNING RESOURCES
National Competition on Storybook Writing
2018

Date of Receipt:
Received by:

Official Entry Form for Writers
PERSONAL INFORMATION AND ASSIGNMENT OF RIGHTS

WRITER'S NAME: _____ Age and Date of Birth: _____ Gender: _____ Civil Status: _____ Place of Birth: _____	2x2 picture taken in 2018
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Contact Information

Mobile Number: _____
 Landline (if applicable): _____ Fax No.: _____
 Address: _____
 Email: _____

Name of School: _____
 Address of School: _____
 District (for elementary) and Division: _____
 Position and Assigned Grade Level: _____
 Designation (if applicable): _____

Name of Principal: _____
 Contact Number of School or the Principal: _____

STORIES SUBMITTED	
Title	Grade Level
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

I solemnly swear on my honor that this storybook is my original creation and not an imitation from any existing learning resources in any government, non-government, private and commercial institution. I am fully aware of the consequences and penalties that may be imposed upon should this material be proven plagiarized, copied or imitated, under the existing laws, rules and regulations. I therefore affix my signature and that of my immediate supervisor to attest to the accuracy and truthfulness of this entry form.

I declare that I have read and have accepted the rules of this Competition. I hereby grant the Department of Education the exclusive right to exercise copyright and other intellectual property rights, including storage, derivation, and distribution, provided that I be listed as the main author of the Work.

Signed this ____ day of _____, 2018.

Printed Name and Signature of Writer

Printed Name and Signature of Immediate Head

ENCLOSURE NO. 3

Department of Education
BUREAU OF LEARNING RESOURCES
National Competition on Storybook Writing
2018

Date of Receipt:
Received by:

Official Entry Form for Book Designers/Illustrators
PERSONAL INFORMATION AND ASSIGNMENT OF RIGHTS

Book Designer's/Illustrator's Name: _____ Age and Date of Birth: _____ Gender: _____ Civil Status: _____ Place of Birth: _____	2x2 picture taken in 2018
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Contact Information

Mobile Number: _____
Landline (if applicable): _____ Fax No.: _____
Address: _____
Email: _____
Name of School: _____
Address of School: _____
District (for elementary) and Division: _____
Position and Assigned Grade Level: _____
Designation (if applicable): _____
Name of Principal: _____
Contact Number of School or the Principal: _____

ENTRIES
1) Title: _____ Grade Level: _____ Writer: _____
2) Title: _____ Grade Level: _____ Writer: _____

I solemnly swear on my honor that this entry is my original creation and not an imitation from any existing learning resources in any government, non-government, private and commercial institution. I am fully aware of the consequences and penalties that may be imposed upon should this material be proven plagiarized, copied or imitated, under the existing laws, rules and regulations. I therefore affix my signature and that of my immediate supervisor to attest to the accuracy and truthfulness of this entry form.

I declare that I have read and accepted the rules of this Competition. I hereby grant the Department of Education the exclusive right to exercise copyright and other intellectual property rights, including storage, derivation, and distribution, provided that I be listed as the main book designer/illustrator of the Work.

Signed this ____ day of _____, 2018.

Printed Name and Signature of Writer

Printed Name and Signature of Immediate Head